No. Shiksha-Shimla(1-4)B-12/2015-Regularization-O/o the Deputy Director Higher Education Shimla, District-Shimla, HP, 171001 Tel/faxNo.0177-2804710, e-mail: ddheshimla@rediffmail.com Dated: Shimla-171001

To

- The Deputy Director Elementary Education, 1. Shimla, Distt.Shimla-04.
- All the Principals, Govt.Degree Colleges in Distt.Shimla. 2.
- The Group Commander, NCC Group H/Q Shimla. 3.
- All the Commanding Officers, NCC Coy. In Distt:Shimla. 4.
- All the Principals of Govt.Sen.Sec.Schools in Distt.Shimla. 5.
- All the Headmasters of Govt. High Schools in Distt.Shimla. 6.
- Incharge, State Library Shimla-01. 7.
- Incharge, Distt.Library Theog, Distt.Shimla. 8.
- Incharge, Tehsil Library Kotkhai, Distt.Shimla. 9.

Subject: -

Water Time Part regularization Regarding Carriers-cum-Peon on daily wages as Carriers/Water Peon (Class-IV)

Memo.

With reference to the Principal Secretary Education to the Government of Himachal Pradesh, letter No.EDN-A-Chha(1)-1/2012-Loose, dated: 23.02.2017 on the subject cited above, vide which decision of the Government to regularize the services of PTWC and Water-Carrier-Cum-Peon on daily wages basis appointed under 1996 and 2001 policy, who have completed 14 years of continuous service as PTWC and Water-Carrier-Cum-Peon on daily wages basis (Combined) till 31.03.2016 and 30.09.2016 or shall complete 14 years continuous service on the same dates of subsequent years has been conveyed.

In this context, you are directed to provide the following documents of such PTWC and Water-Carrier-Cum-Peon on daily wages basis who shall complete 14 years of continuous service (Combined) as on 31.03.2018 along with their service particulars on Prescribed Proforma immediately to proceed further in the matter: -

- Copy of joining report.
- Work & Conduct certificate (Last Three Years)
- Certificate of educational qualification 3.
- Date of Birth certificate. 4.
- Certificate of continuous service. 5.

## PROFORMA

Water- pla	resent D.O.B. acc of osting		D.O.J.as Water- Carrier-Cum- Peon on daily wages.	Category (Enclose Attested Photocopy applicable)	if	Educational Qualification.	Period E.O.L. availed.	of
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Note:- If EOL availed in medical grounds, medical certificate be attached.

Dy Dirgeton of Higher Education SHIMLA, District-Skimla, HP